

1714

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Fax Transmission | July 12, 2004

TO: Commissioner for Patents
Attn: Examiner Medley
Patent Examining Corps
Facsimile Center
Alexandria, VA 22313.1450

FROM: John J. Gresens

OUR REF: 4415.28USWO
TELEPHONE: 612.371.5237

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Title of Document Transmitted: Amendment & Response
Petition for Extension of Time

Applicant: Dehann et al.
Serial No.: 09/787,641
Filed: June 8, 2001
Group Art Unit: 1714

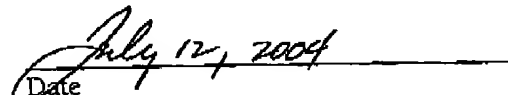
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By 
Name: John J. Gresens
Reg. No. 33,112
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Date

S/N 09/787,641

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	DEHAAN ET AL.	Examiner:	Toomer, Cephia D.
Serial No.:	09/787,641	Group Art Unit:	1714
Filed:	JUNE 8, 2001	Docket No.:	4415.28USWO (Previously 0264-0002)
Title:	BIODEGRADABLE MIDDLE DISTILLATES AND PRODUCTION THEREOF		

CERTIFICATE UNDER 37 CFR 1.6(d): I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on July 12, 2004

By: Name: Libby HillPETITION FOR EXTENSION OF TIME

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In accordance with the provisions of 37 C.F.R. §1.136(a), it is respectfully requested that a two-month extension of time be granted in which to respond to the outstanding Office Action mailed February 11, 2004, said period of response being extended from May 11, 2004 to July 11, 2004.

Please charge the Deposit Account No. 13-2725 for the amount of \$420.00 to cover the required extension fee for large entity.



Respectfully submitted,

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Date: July 12, 2004By: 

John J. Gresens
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